

SYLLABUS SECOND PERIODICAL ASSESSMENT, 2024-25 CLASS - VIII

Subject: English Language And Literature

Time: 90 minutes M.M.40

Section A: Reading Skills 10 marks

Unseen Comprehension

Section B: Writing Skills and Grammar 20 marks

Diary Entry Notice Writing

Tenses: Present, Past, Future Subject Verb Agreement

Prepositions

Modals

Section C: Literature 10 marks

The Walrus and the Carpenter

(Poem)

The Blue Carbuncle

Uncle Podger Hangs a picture

QUESTION PAPER FORMAT

| SECTION | QUESTION TYPE | MARKS |
|--------------------|-------------------------------|----------|
| Section A | ONE Unseen Comprehension | 10 |
| (Reading Skills) | Passage | |
| Section B (Writing | Diary Entry | 08 |
| Skills and | Notice Writing | |
| Grammar) | Tenses: Present, Past, Future | 12 |
| , | Subject Verb Agreement | |
| | Prepositions | |
| | Modals | |
| Section C | RTC | 4 |
| | Questions Answers | 6 |
| | | Total=40 |

Subject: Science

Time: 90 minutes M.M.40

| Chapter Number | Name of the chapter | Marks |
|-------------------|----------------------|-------|
| 3 | Coal and Petroleum | 10 |
| 4 | Combustion and Flame | 15 |
| 8 | Force and Pressure | 15 |

Weightage of Marks:

| S. No. | Marks | No. of questions | Type of questions | Total Marks |
|--------|-------|------------------|---------------------|-------------|
| 1 | 1 | 10 | Objective type | 10 |
| 2 | 2 | 4 | Short answered type | 08 |
| 3 | 3 | 4 | Short answered type | 12 |
| 4 | 5 | 2 | Long answered type | 10 |

Note:

- Students are requested to do an exhaustive reading of the Text book.
- Objective type questions will include MCQs (Multiple Choice Questions), One word/sentence, Case-based questions.

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Subject: Mathematics

Time: 90 minutes M.M.40

Academic performance of the learner will be evaluated on the basis of understanding of the concepts and application of acquired mathematical skills.

| Chapter 7 | Comparing Quantities | | | | 18 marks |
|--|-------------------------------------|---|---|----------|----------|
| Chapter 8 | Algebraic Expression and Identities | | | 15 marks | |
| Chapter 13 Introduction to Graphs 07ma | | | | 07marks | |
| No. of Questions × Marks | | | | | |
| 10 | × | 1 | = | 10 | |
| 3 | × | 2 | = | 06 | |
| 2 | × | 3 | = | 06 | |
| 2 | × | 4 | = | 08 | |
| 2 | × | 5 | = | 10 | |

Total Marks = 40

Subject: Social Science

Time: 90 minutes M.M.40

History: (20 Marks)

Chapter 4: Tribals, Dikus and the Vision of a Golden Age

Chapter 5: When People Rebel?

Civics: (10 Marks)

Chapter 4: Judiciary

Geography: (10 Marks)

Chapter 3: Agriculture

Design of the question paper:

| Type of Question | Marks | No. of Question | Total |
|---------------------------|-------|--------------------|-------|
| | | <u> </u> | |
| MCQs/Very short questions | 1 | 10 | 10 |
| Brief questions | 2 | 2 | 4 |
| Short Questions | 3 | 2 | 6 |
| Source based question | 4 | 2 | 8 |
| Long answers | 5 | 2 | 10 |
| Map/diagram | 2 | 1 | 2 |
| Total | | | 40 |

Note: - Students are requested to do an exhaustive reading of the text books and also prepare the relevant diagrams and map work done in the note books.

Subject: Sanskrit

Time: 90 minutes M.M.40

क- अपठित गद्यांश (5 अंक)

ख- साहित्य- (12 अंक)

- पाठ- भारतजनताऽहम्
- पाठ- संसारसागरस्य नायकाः

ग- व्याकरण (13 अंक)

- अव्यय
- उपसर्ग
- प्रत्यय

घ- रचनात्मक (10 अंक)

- संवादाः
- चित्र-वर्णन

Time: 90 minutes M.M.40

Chapter 4: On voyage Chapter 5: Bon voyage

Section A- Compréhension Écrite (5 Marks)

• Unseen passage

Section B- Litérateur (12 Marks)

- French Trains
- Tissues and materials
- Question and answers

Section C- Grammaire (15 Marks)

- Prepositions
- Prepositions of places
- Past tense with verb Avoir
- Verbs in present tense

Section D- Expression Écrite (8 Marks)

- Dialogue writing
- Translation

Subject: Hindi

Time: 90 minutes M.M.40

अपठित पद्यांश- 5

ट्याकरण-15

- वाक्य शोधन
- प्रत्यय
- समास- तत्प्रुष एवं कर्मधारय

साहित्य -15

- पाठ- समर्पण (कविता)
- पाठ- भिखारिन (कहानी)

रचनात्मक लेखन-5

अनौपचारिक पत्र

प्रश्न पत्र प्रारूप-

- खंड क- बह्विकल्पी प्रश्न/ अति लघुरात्तमक प्रश्न
- खंड ख- व्यावहारिक व्याकरण
- खंड ग- पाठ्य प्स्तक- मेधा
- खंड घ- रचनात्मक लेखन